

# **MEETING OF ALTON PARISH COUNCIL**

**7.30pm, Thursday March 10, 2016, Coronation Hall**

## **AGENDA**

1. Apologies for absence
2. Minutes of previous meeting
3. Matters arising not covered by the agenda
4. [Police report – if required]
5. Barge Inn, Community asset (PC)
6. Neighbourhood Development Order
7. Village Meeting & Questionnaire results (CR)
8. Wharf site ownership (AO)
9. Highways meeting (SH)
9. Broadband (SH)
10. Brown's Lane light
11. Defibrillator grant (SH)
12. Speed indicator rota
13. Spring Newsletter
14. AOB

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